



South Dakota Outdoor Expo  
June 9<sup>th</sup> – 10<sup>th</sup>, 2012

### Commercial Vendor/Exhibitor Entry Form

Company Name \_\_\_\_\_ (name on insurance)

Contact Name \_\_\_\_\_

Address: \_\_\_\_\_ Cell: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-Mail \_\_\_\_\_

### SPACE REQUIREMENTS

**Will you be:** Exhibiting \_\_\_\_\_ or Selling \_\_\_\_\_

Indoor Commercial \$150.00 (10 x 8) \_\_\_\_\_ # of booths (incl.an 8' table and 2 chairs)

Outdoor Commercial: 1st 25' - \$100.00;  2nd 25' - \$50.00  each additional 25' - \$25

25' based on frontage with varying lot depths (incl.an 8' table and 2 chairs)

Description of booth: Please state how it relates to the ethical use of the outdoors. We encourage all vendors to include hands-on interactive activities as part of their booth. The South Dakota Outdoor Expo reserves the right to approve/reject your requested location and items sold \_\_\_\_\_

Food Vendor \$200 (19' x 25') \* Limited # of food vendors

Menu items: \_\_\_\_\_

### Electrical Needs/Water Hookup

120V Electricity (20amp)  240V Electricity (30 or 50 amp)  Water Hookup \_\_\_Yes \_\_\_No

Failure to check your water or electrical needs may result in improper placement

### Make checks payable to: South Dakota State Fair

Please return to: South Dakota State Fair Attn: Joni 890 3rd Street, S.W. Huron, SD 57350

Phone: 605.353.7353 or 800.529.0900 Fax: 605.353.7348

Email: [joni.kiple@state.sd.us](mailto:joni.kiple@state.sd.us) Website: [www.sdoutdoorexpo.com](http://www.sdoutdoorexpo.com)

Vendors will be accepted through a juried process. The SD Outdoor Expo committee will determine which vendors best fit the Expo, with consideration given to timing of application, duplication of products, and other factors. All vendors will be notified of their application status. \*\*\*\*\* **No refunds on this event** \*\*\*\*\*